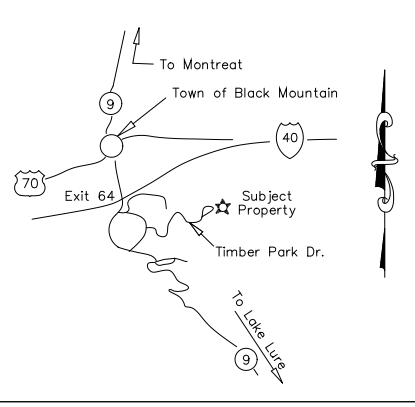
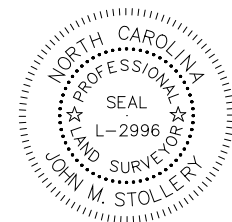


I, JOHN M. STOLLERY, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 2203, PAGE 339), THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS BROKEN LINES AS DRAWN FROM INFORMATION FOUND IN ADJOINING PLATS AND DEEDS; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER, AND SEAL THIS 20th DAY OF SEPTEMBER, A. D., 2010.

SURVEYOR
LICENSE NUMBER L-2996



LOCATION MAP

37
Betty A. Wilson
D.B. 1810, P. 258

27
Thomas J. Rohe
D.B. 4403, P. 813
P.B. 99, P. 125

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	50.00'	18.80'	18.69'	N 65°02'18" E	21°32'56"

LINE TABLE

LINE	BEARING	DISTANCE
L1	N64°48'46"W	17.35'
L2	N52°22'30"W	19.39'
L3	S52°22'30"E	49.64'
L4	S59°14'54"E	23.36'
L5	S68°42'03"E	18.26'
L6	N51°19'02"E	14.67'
L7	N15°19'41"W	39.62'
L8	S60°24'00"W	29.99'
L9	S29°34'00"W	18.00'
L10	N60°24'00"W	45.94'
L11	S88°53'57"E	5.80'

25
Smith Property Management, LLC
D.B. 4327, P. 43

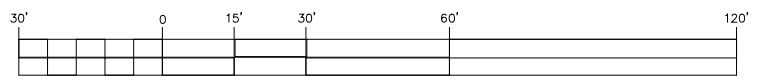
Timber Park Prop. Owners Assoc.
D.B. 2203, P. 339

26
Timothy & Gloria Miller
D.B. 2203, P. 342

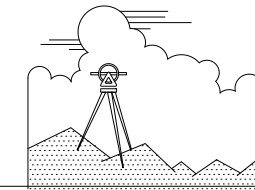
Christmont Christian Assembly
D.B. 1759, P. 162

SURVEY FOR:
Timber Park Property Owners Association

P.I.N. 0619-70-3175
Black Mountain Twp., Buncombe County, NC
1 inch = 30' ft. September 20, 2010



REFERENCES: DEED BOOK 2203, PAGE 339
DEED BOOK 2203, PAGE 342
PLAT BOOK 57, PAGE 20



HIGH COUNTRY SURVEYORS, INC.
117-D CHERRY STREET, BLACK MOUNTAIN, NC 28711 (828) 664-0091
HIGHCOUNTRYSURVEYORS.NET CORPORATE LICENSE NUMBER C-1854

COORD. FILE 2003-016.crd

DRAWING NO. 2010-137

- LEGEND
- MVS. MAGNETIC NAIL FOUND
 - IPF. IRON PIN FOUND
 - IPS. IRON PIN SET (#5 REBAR W/ ID CAP)
 - CALCULATED POINT-NOT SET
 - ⊕ FIRE HYDRANT
 - UTILITY POLE & LINES
 - BARBED WIRE FENCE
 - CHAIN LINK FENCE LINE
 - ⊙ ELECTRIC METER
 - ⊙ GAS METER
 - ⊙ EXISTING MANHOLE
 - ⊙ CABLE PEDESTAL
 - ⊙ PHONE PEDESTAL
 - ⊙ WATER METER
 - ⊙ WATER VALVE
 - ⊙ LIGHT POLE

NOTES

1. THIS PROPERTY IS SUBJECT TO THE FULL LEGAL RIGHT OF WAY OF RECORD FOR TIMBER PARK DRIVE.
2. THIS SURVEY IS SUBJECT TO ANY EASEMENTS, RESTRICTIONS, RIGHTS OF WAY, PREVIOUS CONVEYANCES, OR ANY OTHER FACTS THAT MAY BE DISCLOSED BY A TITLE EXAMINATION.
3. BEING THE RECTANGULAR SHAPED TRACT LABELED "WATER TANK EASEMENT" AS SHOWN ON P.B. 57, PG. 20.
4. THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY HUD. SEE FIRM 3710061900J DATED JANUARY 6, 2010.

