

Affordable Housing Coalition of Asheville & Buncombe County
 34 Wall Street, Suite 607
 Asheville, NC 28801
 (828) 259-9216
 (828) 259-9469-Fax
 Website: www.ahcabc.org

Homeownership Education Program Registration Form

Month that you will be attending classes: _____

Name: _____
 (Primary Purchaser/Please print full name)

Name: _____
 (Co-Purchaser print full name)

Address: _____

Address if different from Primary Purchaser

City & Zip Code: _____

Home Phone: _____

Work Phone: _____

Cell Phone: _____

E-Mail Address: _____

Please check the blank that applies to your family size and income

People in Household	Category I Total Gross Annual Income	Category II Total Gross Annual Income	Category III Total Gross Annual Income	Category IV Total Gross Annual Income	Category V Total Gross Annual Income
1 Person w/income of	\$10,300 & below	\$10,301- \$17,150	\$17,151- \$27,450	\$27,451- \$34,300	\$34,301 & Up
2 Person w/income of	\$11,750 & below	\$11,751 - \$19,600	\$19,601 - \$31,350	\$31,351- \$39,200	\$39,201 & Up
3 Person w/income of	\$13,250 & below	\$13,251- \$22,050	\$22,051- \$35,300	\$35,301- \$44,100	\$44,101 & Up
4 Person w/income of	\$14,700 & below	\$14,701- \$24,500	\$24,501 - \$39,200	\$39,201- \$49,000	\$49,001 & Up
5 Person w/income of	\$15,900 & below	\$15,901- \$26,450	\$26,451 - \$42,350	\$42,351 - \$52,900	\$52,901 & Up
6 Person w/income of	\$17,050 & below	\$17,051 - \$28,400	\$28,401 - \$45,450	\$45,451- \$56,800	\$56,801 & Up
7 Person w/income of	\$18,250 & below	\$18,251 - \$30,400	\$30,401 - \$48,600	\$48,601 - \$60,800	\$60,801 & Up
8 Person w/income of	\$19,400 & below	\$19,401- \$32,350	\$32,351- \$51,750	\$51,751 - \$64,700	\$64,701 & Up
Total fee for household	\$15.00	\$20.00	\$25.00	\$40.00	\$55.00
Childcare Fees	\$10.00	\$10.00	\$15.00	\$15.00	\$20.00
Total fees enclosed					

PLEASE CALL IF YOU HAVE QUESTIONS OR NEED ASSISTANCE COMPLETING THIS FORM. COMPLETE BOTH SIDES AND RETURN WITH FEES TO THE ABOVE ADDRESS.

COMPLETE INFORMATION ON BACK

IF CHILDCARE IS NEEDED PLEASE SUBMIT THE NAMES AND AGES OF CHILD/CHILDREN: _____

How did you hear about the homeownership education program? _____
Do you live in the ___ City of Asheville ___ Buncombe County ___ Outside of Asheville
City Limits

Family Household Size: ___ Number of Dependents in household: ___
Are you a first-time homebuyer? ___ Yes ___ No Are you currently renting? ___
Amount paid monthly for rent: _____ Length of time at current address: _____

Primary Purchaser

Name of Employer: _____ How long employed? _____
Position/Title: _____ Total Amount Earned Monthly: _____
Total Amount Earned Annually _____

Co-Purchaser

Name of Employer: _____ How long employed? _____
Position/Title: _____ Total Amount Earned Monthly: _____
Total Amount Earned Annually _____

Are you a veteran? ___ Are you elderly? ___ (62 years or older) Are you disabled ___
When do you plan to purchase? 3-6 months ___ 6-12 months ___ 1-3 years ___
Have you received your credit report and scores: ___ If yes, please bring reports with scores to class.

For Government monitoring purposes, please answer all that apply:

Number of children under 18 living in the household: ___
Household Type (Please select the most accurate)? ___ Female headed single parent household ___
Male headed single parent household ___ Single Adult ___
Married with children ___ Other: _____

Racial/Ethnic Groups:

- White Black/African American Black/African American & White Asian
- Native Hawaiian or Pacific Islander Asian & White Hispanic Hispanic/White
- Asian & Black/African American American Indian or Alaskan Native
- American Indian or Alaskan Native & Black Hispanic/Black/African American
- Other: _____

I certify that my family income is within the amount specified and that the information disclosed is true to the best of my knowledge.

Purchaser Signature: _____ Date: _____

Co-Purchaser Signature: _____ Date: _____